QUESTIONS OF LIFE

Can creationism and evolution co-exist?

Hasn't science disproved Christianity?

Can science and faith mix?



I'm getting sick and tired of dinosaurs being forced on our children (1000 Posts)

MNHQ have commented on this thread.

CADministry Fri 06-Feb-15 19:48:27

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I'm really concerned about dinosaurs, and I think something needs to be done. The science behind them is pretty flimsy, and I for one do not want my children being taught lies. Did you know that nobody had even heard of dinosaurs before the 1800s, when they were invented by curio-hungry Victorians?

Charles Darwin's later theory of evolution entirely disproved dinosaurs, yet the dinosaur lie was twisted and adapted to try to make it fit. Any proper look at the facts will reveal that dinosaurs simply never existed.

Aside from the educational aspect, dinosaurs are a very bad example for children. At my children's school, several children were left in tears after one of their classmates (who had evidently been exposed to dinosaurs), became bestially-minded and ran around the classroom roaring and pretending to be a dinosaur. Then he bit three children on the face. One poor girl has been left with a severely dented nose and the whole class was left traumatised by this horrible display.

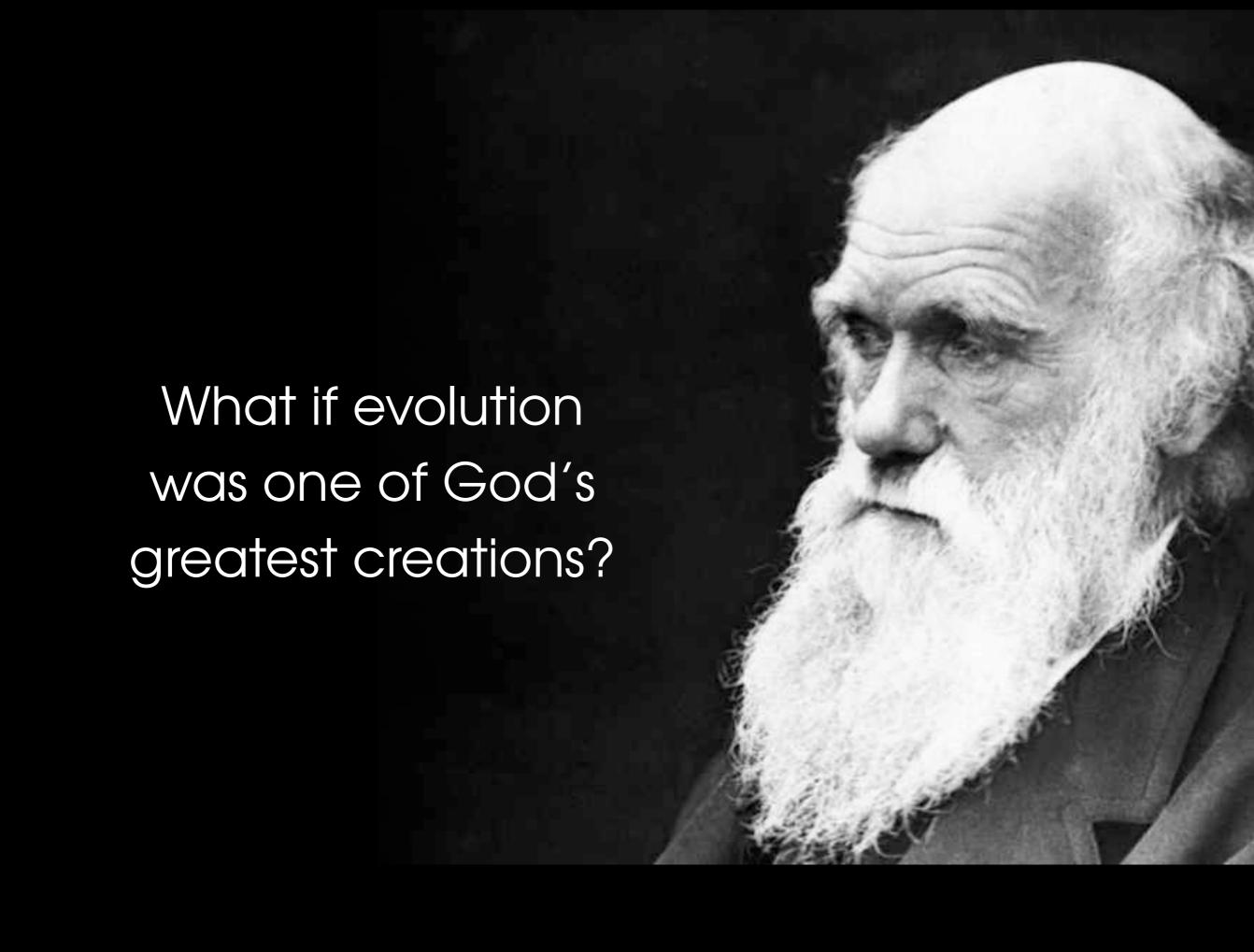
Nothing about dinosaurs is suitable for children, from their total lack of family values through to their non-existence from any serious scientific point of view.

Recently my sister foolishly gave my two youngest some dinosaurs toys for Christmas. After telling her to get out of my house I burnt the dinosaurs. My children were delighted because they know that dinosaurs are evil. I am fortunate that my family has been very supportive, and has disowned my children's former aunt.

Please, do what you can to get dinosaurs taken off the curriculum. Our school has been recently presented with a 214-signature petition, and following that and our recent protest the headmaster has said that he will take it the governors. We are lucky that he is so sympathetic to our cause, but I fear that others may not be.

If you would like to lend your support to our campaign, we have a Facebook group where we spread facts and research about the dinosaur myth. Hope to see you there! :-)





Five Views

Young Earth Creationism

Old Earth Creationism

Framework View

Evolutionary Creationism

Intelligent Design Young Earth Creationism





Old Earth Creationism



Intelligent Design

Five Views

Young Earth Creationism

Old Earth Creationism

Framework View

Evolutionary Creationism

Intelligent Design In the beginning God created the heavens and the earth.

Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

Genesis I:I-2

And God said, 'Let there be light,' and there was light.

God saw that the light was good, and he separated the light from the darkness.

God called the light 'day', and the darkness he called 'night'. And there was evening, and there was morning – the first day.

Genesis 1:3-5

And God said, 'Let there be a vault between the waters to separate water from water.'

So God made the vault and separated the water under the vault from the water above it. And it was so.

God called the vault 'sky'. And there was evening, and there was morning – the second day.

Genesis 1:6-8

And God said, 'Let the water under the sky be gathered to one place, and let dry ground appear.' And it was so. God called the dry ground 'land', and the gathered waters he called 'seas'. And God saw that it was good.

Then God said, 'Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.' And it was so. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. And there was evening, and there was morning – the third day.

Genesis 1:9-13

And God said, 'Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, and let them be lights in the vault of the sky to give light on the earth.' And it was so.

God made two great lights – the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the vault of the sky to give light on the earth, to govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning – the fourth day.

Genesis 1:14-19

And God said, 'Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.' So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind.

And God saw that it was good. God blessed them and said, 'Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.' And there was evening, and there was morning—the fifth day.

Genesis 1:20-23

God said, 'Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.' And it was so.

God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Genesis 1:24-25

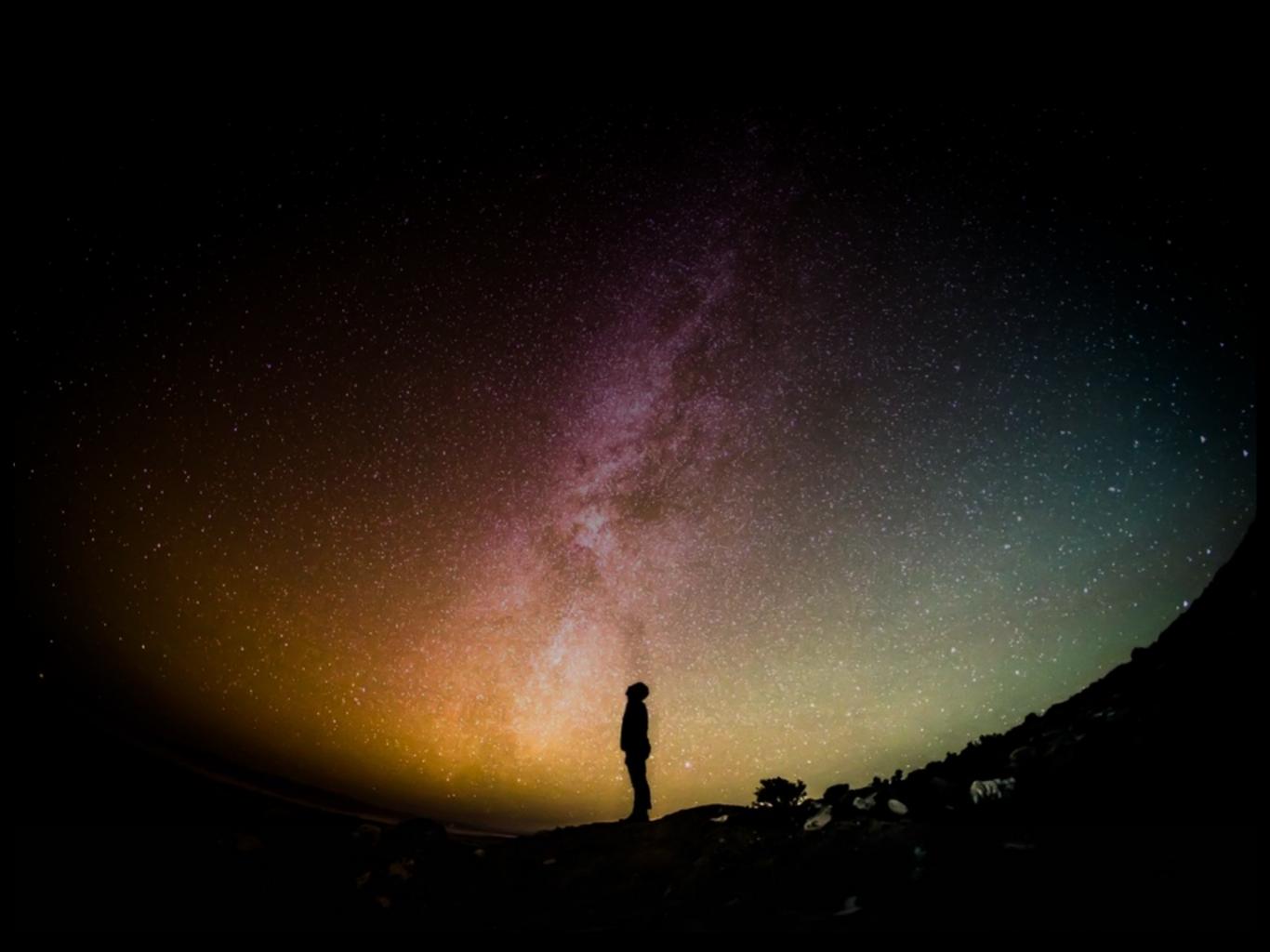
Then God said, 'Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.'

So God created mankind in his own image, in the image of God he created them; male and female he created them.

Genesis 1:26-27

Belief in evolution as a biological process is not the same as belief in evolution as a worldview.

Believing that human life was formed by evolutionary biological processes is not the same as believing in the Grand Theory of Evolution.



The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together... For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

...all the broken and dislocated pieces of the universe—people and things, animals and atoms—get properly fixed and fit together in vibrant harmonies, all because of his death, his blood that poured down from the cross.



